

**SCHOOL DISTRICT OF MANAWA  
BUILDINGS & GROUNDS COMMITTEE MEETING  
AGENDA**

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(US) +1 520-334-1313 PIN: 712 252 091#

**Date: March 8, 2021**

**Time: 7:00 p.m. or immediately following the Finance Committee Meeting**

**Virtual Meeting**

**Board Committee Members: R. Johnson (C), Scheller, Forbes**

**In Attendance:**

**Timer:** \_\_\_\_\_ **Recorder:** \_\_\_\_\_

1. Exterior Bleacher Proposals (Information / Action)
  - a. Dant Clayton
  - b. Southern
2. Concrete Slab Quotes (Information / Action)
3. Lawn Care Update
  - a. TruGreen - Lawns/Sites
  - b. GreenBoyz - Football Field
4. Update on Recent Purchases (Information)
  - a. New Scissors Lift Slated to Arrive Week of March 15
  - b. New Pallet Jack is in MS/HS Maintenance Area
5. Buildings & Grounds Committee Planning Guide (Information)
6. Set Next Meeting Date: \_\_\_\_\_
7. Next Meeting Items:
  - a. Collaboration with Finance Committee on Budget Allocations in Various Categories per Business Manager's Report
  - b.
8. Adjourn